

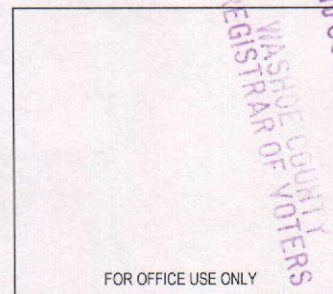
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

David A. Hardy District Court, D-15 Second
Name (print) Office (if applicable) District (if applicable)
548 W. Plumb Lane, Reno, NV 89509 775.786.9800
Mailing Address (include city and zip code) Telephone No.
david@judgehardy.com
E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

- ☐ Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- ☐ Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- ☒ Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- ☐ Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- ☐ Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle

** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	0	0
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	620.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

10-26-2010

CAMPAIGN EXPENSESReport Period **# 2**David A. Hardy
Name (print)District Court, D-15
Office (if applicable)Second
District (if applicable)**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

CAMPAIGN EXPENSES

Report Period # 2

David A. Hardy
Name (print)District Court, D-15
Office (if applicable)Second
District (if applicable)**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Washoe County Registrar	J	1/4/10	150.00
Washoe County Bar Assoc.	D	1/14/10	470.00

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